

**RICEWOOD MUNICIPAL UTILITY DISTRICT  
NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a regular public meeting **via telephone conference call** pursuant to Texas Government Code, Section 551.125, as amended, and as modified by the temporary suspension of various provisions thereof effective March 16, 2020, by the Governor of Texas in accordance with the Texas Disaster Act of 1975, all as related to the Governor's proclamation on March 13, 2020, certifying that the COVID-19 pandemic poses an imminent threat of disaster and declaring a state of disaster for all counties in Texas. **The telephone conference call phone number is 1-877-304-9269 and the access code is 718863#.** All members of the public may participate in the meeting via telephone conference call

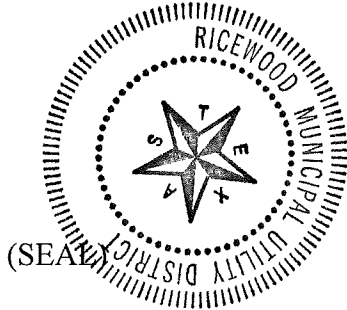
The meeting will be held on **Tuesday, December 15, 2020, at 12:00 Noon.**

The Board shall consider and discuss the following matters and take any action necessary or appropriate with respect to or related to same:

1. Call to order, including explanation of telephone conference call meeting procedures;
2. Public comments;
3. Approval of the minutes of the Board meeting of November 17, 2020;
4. Tax Assessor-Collector report, including authorizing payment of invoices presented, approving moving of accounts to uncollectible roll, status of collection of delinquent taxes, and authorizing lawsuit and/or foreclosure, as appropriate;
5. Delinquent Tax Report, including discussing legal action taken by the District's delinquent tax collections attorney, and authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;
6. Review and approve audit for fiscal year ended September 30, 2020, and authorize filing of report with Texas Comptroller of Public Accounts and execution of Annual Filing Affidavit;
7. Status of continuing disclosure report (due March 31, 2021);
8. Bookkeeper's Report, including financial and investment reports, and authorizing the payment of invoices presented;
9. Landscape Maintenance Report, including the general maintenance of park and recreational facilities;
10. Engineering Report, including:
  - a. Authorizing the design and/or advertisement for bids for the construction of facilities within the District, and approving of related storm water plans;

- b. Authorizing the award of construction contracts for the construction of facilities within the District, accepting any related TEC Form 1295s, and approving any related storm water permits;
  - c. Status of construction of facilities to serve land within the District, including the approval of any pay estimates and/or change orders in connection therewith, including:
    - (i) Lift Station Rehabilitation project; and
    - (ii) Lift Station Recoating project;
  - d. Status of proposed capital improvement plan for maintenance and rehabilitation of Mayde Creek Wastewater Treatment Plant and Lift Station; and
  - e. Issuance of utility commitments, and authorize acceptance of TEC Forms 1295, including:
    - a) Request from Grace Myung Lee for service to a 0.2684-acre tract located within the District;
11. Status of West Harris County Regional Water Authority offer to purchase of a water line easement from the District;
  12. Discuss the Joint Operations Committee meeting for the Wastewater Treatment Plant;
  13. Operation and Maintenance Report, including:
    - a. Termination of delinquent accounts;
    - b. Forwarding delinquent accounts to collection agency, and the taking of any action in connection therewith; and
    - c. Compliance with permits and regulatory requirements, including review of any notices of violations, responses to notices and remedial action taken, self-reporting forms as and if required, and correspondence to and from regulatory agencies regarding same;
  14. Authorize operator and engineer to perform 2020 water loss audit;
  15. Discussion regarding electronic water meters, including presentations and consideration of proposals regarding same;
  16. Report regarding security patrol in the District;
  17. Communications Consulting Report by Touchstone District Services;
  18. Attorney's Report;

19. Matters for possible placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: Rick L. Barker  
Rick L. Barker  
Attorney for the District

***Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.***

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